Systematic Theology, Vol. 4:
Church/Last Things by Norman L. Geisler

I Gave It 5 Stars Even With The Errors

This culminating volume of Systematic Theology begins with ecclesiology, the study of the miracle of Christ’s church (local and universal, visible and invisible), examining its origin, nature, government, ordinances, ministry, and relation to the state. The next section, Last Things (eschatology), is an indepth study that includes resurrection, final status of the saved and the lost, theories of purgatory and annihilationism, interpretation of prophecy, the millennium, the tribulation, Christ’s return, and the kingdom of God.

My Personal Review:
Dr. Norman Geisler is a name that speaks volumes in the Christian Church. He has finished the last of four volumes of his systematic theology. Like the first three of the series the layout of the book is the same. At the end of almost every chapter he gives you quotes from the eary church and the medevil church and the reformation. Also it's very apologetic. In this last volume he gives his view about the church and the end times. Dr. Geisler is a dispensationist. He is pre-trib and pre-Mill in his view of the end times. He also talks about church govt and the gifts of the spirit and touches on the issue of tongues. This book is great from the dispensational view point and I give it 5 stars and a book I would recommend. Having said all that, he made some errors. I hope that Dr. Geisler will correct the errors because it is misrepresentation at best and have his chapter on the tribulation redone. In that chapter he talks about preterism. He mention 4 people and rightly explains the different camps in preterism. The problem is (I don't know this happen being a book by Geisler) he misrepresent two preterist. He makes mention that Full pretersim is a hersey and rightly so. Partial preterism is okay in the Church. He puts Gary Demar and R.C. Sproul in this camp. Which is where they belong. He goes on to mention two more guys and put them in the full preterism camp. Anorld Chilton and Kenneth Gentry. This is errorr
and make Dr. Geisler look bad. He already misrepresents Calvinism. Now going on to misrepresent Preterism. Arnold Chilton was a partial preterist all his life until a heart attack then change his position to a full position after that. A Few months later he died. From my understanding he didn't write a book from this position. Dr. Gentry is a partial preterist and the best advocator for this position today. He was the one to influence R.C. Sproul to this very position. Dr. Gentry already wrote to the pub to have this change and to forward this to DR. Geisler and I hope that Gielser changes in the next edition.

Good work except for the errors.

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